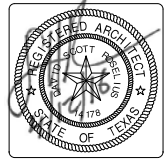


1 SITE PLAN
1" = 30'-0"

1. PROPERTY LINE.
2. LANDSCAPE AND IRRIGATION AREA. SHOWN WITH HATCH PATTERN. RE: LANDSCAPE DRAWINGS.
3. 4" WIDE, WHITE PAINTED TRAFFIC/ PARKING STRIPES, TYP.
4. 4" WIDE WHITE PAINTED ACCESSIBLE AISLE STRIPES. (NO PARKING AREA) 2'-0" O.C. AT 45 DEGREES TO PARKING STRIPES.
5. PAINTED ACCESSIBLE SYMBOL. RE: 6/A6.1 (TWO SPACES MARKED AS VAN ACCESSIBLE).
6. 18'-0"- SITE LIGHT POLE & BASE - SITE POLE LIGHTING ON 30" HIGH X 30" DIAMETER CONCRETE BASE ON 15' STRAIGHT POLE. RE: ELECTRICAL & A0.1P (PHOTOMETRIC PLAN). RE: STRUCTURAL FOR LIGHT POLE PIER.
7. ADJACENT SITE, NOT IN SCOPE OF WORK.
8. PROVIDE POWER FOR MONUMENT SIGN. RE: ELECTRICAL. SIGN DESIGN, ENGINEERING, & PERMIT ARE BY SIGN CONTRACTOR & NOT INCLUDED IN SCOPE.
9. POINT OF ORIGIN FOR BUILDING LOCATION
10. FDC - FIRE DEPARTMENT CONNECTION. RE: PLUMBING.
11. PROPOSED PAVING. RE: CIVIL DWGS.
12. GAS SERVICE STUB LOCATION. RE: MEP DRAWINGS AND COORDINATE WITH UTILITY PROVIDER.
13. UNDERGROUND 6" FIRE LINE. RE: CIVIL DRAWINGS. (G.C. TO VERIFY MINIMUM DIAMETER REQUIREMENTS).
14. PROPOSED FIRE ACCESS LANE. MIN OF 20'-0" WIDE FIRE ACCESS LANE. PAVEMENT ON EITHER SIDE OF FIRE LANE SHALL BE PAINTED A RED 6" WIDE STRIPE. WHERE A FIRE LANE PASSES BETWEEN HEAD IN PARKING SPACES, THE RED STRIPE SHOULD BE PLACED ALONG THE REAR OF THE SPACES CLEARLY DEFINING THE FIRE LANE. PAINTED CURB AND FIRE LANE STRIPES SHALL ALSO BE CONSPICUOUSLY AND LEGIBLY MARKED WITH THE WARNING "FIRE LANE-TOW AWAY ZONE" IN WHITE LETTERS AT LEAST THREE (3) INCHES IN HEIGHT, AT THE INTERVALS NOT EXCEEDING (50) FEET. WHERE FIRE LANES ARE CLEARLY DEFINED BY CURB/PAVEMENT STRIPING, FIRE LANE SIGNS ARE NOT REQUIRED. FIRE LANE SIGNS SHOULD BE PLACED, EVERY (75) FEET ALONG ANY FIRE LANE WHERE PAVEMENT STRIPING IS NOT PRACTICAL. PATH OF LINE SHOWN WITH A HEAVY DOTTED LINE. RE: CIVIL DRAWINGS FOR FIRE LANE LOCATION.
15. UNDERGROUND SECONDARY ELECTRICAL SERVICE TO ELECTRICAL GUTTER. RE: ELECTRICAL. UNDERGROUND PRIMARY SERVICE, NOT SHOWN.
16. ACCESSIBLE PARKING SIGN - 2" X 12" STEEL PYLON , RE: 2B/A6.1.
17. PROPOSED ELECTRICAL PAD MOUNT TRANSFORMER, COORDINATE WITH AUSTIN ELECTRIC. RE: ELECTRICAL.
18. CONCRETE SIDEWALK. RE: A1.1 & CIVIL DRAWINGS.
19. DOMESTIC COMMON WATER BUILDING ENTRY POINT, RE: MEP DRAWINGS.
20. EXISTING CURB CUT, RE: CIVIL
21. EXISTING TREE TO REMAIN, RE: LANDSCAPE.
22. APPROX. WATER TAP LOCATION, RE: CIVIL DRAWINGS.
23. 8"W X 6"H CONCRETE WHEELSTOP. RE: 10/A6.1.
24. ACCESSIBLE RAMP, RE: 8A6.1.
25. NATURAL AREA TO BE AS UNDISTURBED AS POSSIBLE, RE: CIVIL & LANDSCAPE.



04/12/16
BPI REALTY

REVISION DATES	
NO.	DATE
1	04/12/16

HEIGHTS VENTURE ARCHITECTS, LLP
1111 North Loop West, Suite 800
Houston, Texas 77008
713.867.1100
DALLAS
15851 Dallas Parkway, Suite 1500
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15506 W HIGHWAY 71, BEE CAVE TEXAS 78738
A PROJECT FOR: BPI REALTY

PROJECT NO.	00002-200
DATE PLOTTED:	4/13/2016 3:26:42
CHECKED BY:	DRAWN BY:
Checker	ADAM

SHEET TITLE
SITE PLAN

SHEET NUMBER
A1.0